## WEDNESDAY NIGHT BIBLE CLASS April 3, 2024 Exodus 4:1-9

## **INTRODUCTION:**

- 1. Five times Moses expressed his apprehension for his role as Israel's leader and deliverer.
  - a) Moses did not see himself as the right man for the job. (Ex. 3.11,12)
  - b) Moses was concerned about what he would say. (Ex. 3.13-18)
- 2. Chapter four begins with the third objection as Moses was concerned about being accepted.

## I. THE RATIONALE OF MOSES

- A. Moses expresses his concern.
  - 1. **EXODUS 4.1:** *"Then Moses answered and said, "But suppose they will not believe me or listen to my voice; suppose they say, 'The LORD has not appeared to you.'"* 
    - a) Moses was rationalizing why the children of Israel might not believe him.
    - b) With four hundred years of silence, is it possible that his concern was justified?
    - c) Careful not to think of reasons why you can't instead of reasons why you can.
  - 2. God has already predicted their response. (Ex. 3.18; 4.29-31)
- B. We may have the same concern.
  - 1. We are also sent by God who deliver a message of freedom. (John 8.31-36)
  - 2. "What's the point? No one will listen anyway?" (Matt. 22.1-14)
    - a) Some will be apathetic toward the gospel. (Matt. 22.5; Zech. 7.11; Neh. 9.29)
    - b) Some will be hostile toward the gospel. (Matt. 22.6; Ezek. 2.6; Jer. 8.17; 20.7-10)
    - c) Some will want freedom by their own terms. (Matt. 22.11-13)
    - d) MATTHEW 22.14: "For many are called, but few are chosen."

## **II. THE REASSURANCE OF GOD**

- A. God provides Moses with three miracles to convince His people.
  - 1. The miracle of the rod. (Ex. 4.2-5)
    - a) God turned the rod into a serpent and back again.
    - b) **ExoDUS 4.5:** "that they may believe"
  - 2. The miracle of leprosy. (Ex. 4.6-8)
    - a) God made the hand of Moses leprous.
    - b) **EXODUS 4.8:** "that they may believe the message of the latter sign"
  - 3. The miracle of water into blood. (Ex. 4.9)
- B. God always provides evidence to support our faith.
  - 1. HEBREWS 11.1: "Now faith is ... the evidence of things not seen."
  - 2. The idea of blind faith is foreign to the scriptures.
    - a) The evidence of His existence. (Ps. 19.1-4; Rom. 1.20; Acts 14.17)
    - b) The evidence of the Sonship of Christ. (John 5.31-33,36,37,39)
    - c) The evidence of the inspired word. (Mark 16.19,20; Heb. 2.3,4)
  - 3. We are to use the evidence to convince people of the truth.
    - a) 1 THESSALONIANS 5.21: "prove all things" (cf. 1 John 4.1; 2 Tim. 4.1,2)
    - b) Paul used the evidence of scripture to prove Jesus. (Acts 17.1-3)
    - c) The evidence of our example can be persuasive. (Matt. 7.15-20; 1 Pet. 3.1,2)