

WEDNESDAY NIGHT BIBLE CLASS

July 1, 2026

Leviticus 10:12-20

Introduction:

1. Moses instructs Aaron and his sons to continue their tabernacle service.
 - a) **Leviticus 10.8:** *“Then the Lord spoke to Aaron”*
 - b) **Leviticus 10.12:** *“And Moses spoke to Aaron”*
2. Their responsibilities did not stop because of the death of Nadab and Abihu.

I. THE PROVISIONS DUE TO THE PRIESTHOOD

- A. The grain offering.
 1. **Leviticus 10.12:** *“Take the grain offering that remains...”* (cf. Lev. 6.14-16)
 - a) Who was to eat the grain offering? (Lev. 10.12)
 - b) Where were they to eat the grain offering? (Lev. 10.12)
 - c) Why? *“For it is most holy”* (cf. Lev. 10.9,10)
 2. **Leviticus 10.13:** *“because it is your due, and your sons’ due”*
- B. The peace offering.
 1. **Leviticus 10.14:** *“The breast...and the thigh”* (cf. Lev. 7.33,34)
 - a) Who was to eat the peace offering? (Lev. 10.14)
 - b) Where were they to eat the peace offering? (Lev. 10.14)
 - c) Why? To be shared with the family. (Lev. 10.9,10)
 2. **Leviticus 10.15:** *“And it shall be yours and your sons’ with you, by a statute forever, as the LORD has commanded.”* (Verse 14: *“they are your due”*)
- C. God gave His workers the right to be compensated. (1 Cor. 9.12-14)

II. AARON REFUSED TO EAT THE SIN OFFERING

- A. The investigation.
 1. **Leviticus 10.16:** *“Then Moses made careful inquiry”* Not a casual question.
 2. **Leviticus 10.16:** What was Moses investigating? (cf. Lev. 9.15,16; 6.24,26,30)
- B. The conclusion.
 1. **Leviticus 10.16:** *“And he was angry with Eleazer and Ithamar”* Intensified.
 2. **Leviticus 10.17:** Eating the sacrifice was an integral part of the atonement.
 3. **Leviticus 10.18:** Eating the sacrifice was required by law.
- C. The justification.
 1. **Leviticus 10.19:** *“such things have befallen me”*
 2. **Leviticus 10.19:** *“If I had eaten the sin offering today, would it have been accepted in the sight of the LORD?”* (cf. John 4.23,24)
 3. **Leviticus 10.20:** *“So when Moses heard that, he was content.”*
- D. The application.
 1. Are there times when obedience can be exempted? (cf. Heb. 10.25)
 2. God knows the difference between an excuse and an exemption. (Ps. 139.1,2)