

**THE BOOK OF JOB**  
**JOB 10:1-7**

**INTRODUCTION:**

1. If you could talk with God face to face, what would you say?
2. In the book of Job, the devil accuses Job of only being faithful because God blesses and protect him. (Job 1.22; 2.10)
3. Job wanted to have a conversation with God to understand why God seemingly condemned him without cause. (Job 8.3; 9.2)
4. **JOB 10.2:** *"I will say to God, 'Show me why..."*

**I. GOD'S JUDGMENTS ARE GOOD**

- A. **JOB 10.3:** *"Does it seem good to you to oppress"*
1. Good (tob): Literally, delightful. (Gen. 1.31; Mic. 6.8)
  2. Does God find pleasure in condemning the innocent?
- B. God find pleasure in saving humanity.
1. It pleased God to kill His Son. Why? So that through Him we can be saved. (Isa. 53.10; Rom. 8.1)
  2. God begs man to repent. (Ezek. 33.11; 2 Cor. 5.20)

**II. GOD'S JUDGMENTS ARE RIGHTEOUS**

- A. **JOB 10.4:** *"Do You have eyes of flesh? Or do You see as man sees?"* Job accused God of partiality. (cf. James 2.4)
- B. How does God judge righteously? (Acts 17.31; John 7.24)
1. God judges the heart. (1 Sam. 16.7; cf. Acts 15.8)
  2. God judges by His word. (Heb. 5.13; John 12.48)

**II. GOD'S JUDGMENTS ARE SCHEDULED**

- A. **JOB 10.5:** *"Are Your days like the days of a mortal man?"*
1. In ancient time, the truth was obtained through brutal interrogation. (Acts 22.24)
  2. **JOB 10.6:** *"That You should seek for my iniquity and search out my sin."*
- B. God is not in a hurry to judge but gives us time to repent.
1. There is an example. (Rev. 2.21)
  2. The judgment is still future. (2 Pet. 3.9,15)

**CONCLUSION:** We serve a God who is patient and merciful.

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*"Go into all the world and preach the gospel to every creature"*  
-Mark 16.15

**July 16, 2023**

**MEETING TIMES:**

**SUNDAY MORNING BIBLE CLASS : 9:00 AM**  
**SUNDAY MORNING WORSHIP: 9:50 AM**  
**SUNDAY EVENING WORSHIP: 6:00 PM**  
**WEDNESDAY EVENING BIBLE CLASS 7:30 PM**

## THE LIGHT OF GOD

The light is the word of God (Ps. 119.105). To walk in the light is to live one's life by the principles and doctrines of God as revealed in the New Testament (1 John 1.7). The basic purpose of light is to see what we otherwise would not be able to see. In this lies the premise for the phrase, "walking in the light".

Those who do not walk in the light do not know what God requires of them. Through the revelation of God we can *"understand what the will of the Lord is"* (Eph. 5.17), which comes by reading (Eph. 3.3,4). Without knowledge of His word, the will of God remains a mystery.

Furthermore, those who do not walk in the light are unaware of their sinful condition. There are many who, through a lack of knowledge or from misinformation, carelessly go their way without knowing that their lives are out of favor with God. They have no idea that judgment awaits *"in flaming fire taking vengeance on those who do not know God"* (2 Thes. 1.8). They walk the road that is *"wide"* never realizing that that it *"leads to destruction"* (Matt. 7.13). The one who *"walks in darkness...does not know where he is going"* (1 John 2.11).

Sadly there are those who do not want their deeds to be exposed. They would rather be ruined by praise than saved by criticism. Jesus describes them as those who *"love darkness rather than light"* (John 3.19). However, we can know with confidence who we are, what we are to do, and where we are going when we walk in the light. CLP

## NOAH FOUND GRACE

### GENESIS 6:8

#### INTRODUCTION:

1. The world exists today because of grace. (Eph. 2.1,8)
2. Everything that God created was good, but there was a change that moved God to destroy the world. (Gen. 1.31; 6.5-7)
3. **GENESIS 6.8:** “*But Noah found grace in the eyes of the LORD.*”

#### I. NOAH REQUIRED GRACE

- A. **GENESIS 6.8:** “*But Noah found grace*”
  1. There was a contrast in faith. (Gen. 6.2; Heb. 11.7)
  2. There was a contrast socially. (Gen. 6.4; 2 Pet. 2.5)
  3. There was a contrast in morality. (Gen. 6.5,22)
- B. Noah was one of the most righteous men to have ever lived.
  1. **EZEKIEL 14.20:** “*Noah, Daniel, and Job... would deliver only themselves by their righteousness.*”
  2. Though they tried to find fault, Daniel “*was faithful, nor was their any error found in him.*” (Dan. 6.4)
  3. Job “*was blameless and upright, and one who feared God and shunned evil*” (Job 1.1)
- C. Though Noah was righteous, he still needed the grace of God. (Rom. 3.23; 5.12; cf. Acts 10.22)

#### II. NOAH ACQUIRED GRACE

- A. The grace of God is available to everyone.
  1. **GENESIS 6.8:** “*But Noah found grace.*” That Noah found grace implies that he was seeking it out.
  2. **GENESIS 6.9:** “*Noah walked with God.*” (Gen. 5.25)
  3. Like Enoch, Noah lived to please God. (Heb. 11.5)
  4. Grace is within the reach of everyone who wants to be right with God. (Titus 2.11; Rom. 10.6-8).
- B. The grace of God is not found by everyone.
  1. The grace of God is not found because many seek it using their own methods. (Rom. 10.1-3)
  2. The grace of God is not found because many find it too hard to find. (Matt. 7.14)

**CONCLUSION:** We are saved, not because of our own righteousness, but by the grace of God. (Titus 3.4-7)

## UNDER THE COVER OF LOVE

Love is difficult to define. Is it a feeling? It is an action? Actually, love is a combination of an action that is motivated by a feeling. It is always acting in their best interest because you always want what is best for them. God “*gave His only begotten Son*” because He wanted what was best for us (John 3.16).

Let’s give some attention to a specific action that love always takes. That action is found in 1 Peter 4.8 where we are told to “*have fervent love for one another, for love will cover a multitude of sins.*” In context, the Holy Spirit warns us that “*the end is at hand*” (1 Pet. 4.7). Therefore we are commanded to “*be serious and watchful in your prayers.*” As important as it is to take your faith seriously in light of the coming end, the most important thing you can do is to keep on loving one another passionately. He then tells us why: “*for love will cover a multitude of sins.*” The word translated as “cover” is *kalypto*. It carries the idea of hiding or concealing. This passage tells us that when you are always wanting what is best for someone, you will hide their sins.

What does it mean to hide the sins of the person who is loved? There are three ways in which it is possible to cover the sins of another. First, we cover someone’s sins by keeping their sins to ourselves rather than gossiping about them behind their back. If we are quick to talk about the sins of another, we are not acting in their best interest. We are to let “*evil speaking be put away from you...and walk in love*” (Eph. 4.31-5.2).

Second, we cover someone’s sins by not holding it over their heads. The Bible concept of forgiveness is to forget. When God forgives, He says, “*Their sins and their lawless deeds I will remember no more*” (Heb. 10.17). If we do not forget, then we have not really forgiven. We are to hide their sins from our own sight. To cover their sins is to treat them as if they have never sinned against us.

Third, we cover someone’s sins by hiding their sins from God. James 5.20 explains it like this: “*he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.*” If I learn that a brother is caught up in sin, I am to go to them and “*restore such a one*” (Gal. 6.1). If they repent and return to God, then their sins have been covered. God has forgiven them and no longer sees them in his life.

Genuine love does not ignore one another’s sins. Genuine love covers by protecting them from their sins. We protect them by concealing their sin from others by not gossiping. We conceal their sin from ourselves by forgiving them. And we conceal their sin from God by restoring them. That is what love does. CLP