

WEDNESDAY NIGHT BIBLE CLASS

June 10, 2026

Leviticus 10:2,3

Introduction:

1. **Leviticus 10.3:** *“And Moses said to Aaron, ‘This is what the LORD spoke, saying:’*
 - a) How are we to understand what happened with Nadab and Abihu?
 - b) Moses did not offer words of comfort or sympathy, but a divine explanation.
2. The account of Nadab and Abihu reveal the unchanging character of God.

I. THE JUSTICE OF GOD

- A. How did God punish Nadab and Abihu?
 1. **Leviticus 10.2:** *“So fire went out from the LORD and devoured them...”*
 2. The punishment of God was immediate and severe.
 3. Was it unfair to punish Nadab and Abihu by taking their life? Overreaction?
- B. How can a loving God send someone to an eternity in Hell?
 1. **Ezekiel 18.25-32:** *“Yet you say, ‘The way of the Lord is not fair.’”*
 - a) Context: The righteous will live, but the wicked will die.
 - b) **Ezekiel 18.25,29:** *“Hear now, O house of Israel, is it not My way which is fair, and your ways which are not fair?”*
 - c) **Ezekiel 18.26-28:** We are held accountable for our own actions.
 - d) **Ezekiel 18.30-32:** How does God feel about judging us?
 2. God is faithful and just. (Isa. 45.18-21; 1 John 1.9; Rom. 3.26)
 3. We create our own consequences. (Jer. 2.19; Gal. 6.7,8)

II. THE HOLINESS OF GOD

- A. God requires all to regard Him as holy.
 1. **Leviticus 10.3:** *“By those who come near Me I must be regarded as holy”*
 - a) Who are those who come near to God? (Ex. 19.22; Num. 16.5; Lev. 21.6,21)
 - b) Today, we all come near to Him. (1 Pet. 2.5; Heb. 10.19-25; 12.28,29)
 2. **Leviticus 10.3:** *“I must be regarded as holy.”*
 - a) Not passive acknowledgement, but active expression. (cf. Ex. 14.4)
 - b) Moses failed to regard God as holy. (Num. 20.10; Ps. 106.32,33)
- B. God requires all to glorify Him.
 1. **Leviticus 10.3:** *“And before all the people I must be glorified.”*
 2. The priests performed a public service *“before all the people.”* To disobey God is to publicly minimize the laws of God. (cf. Phil. 2.14,15; Matt. 5.16)
 3. **Leviticus 10.3:** *“So Aaron held his peace.”* Acceptance and submission.