

“WHO IS THIS?”

JOB 38:2

INTRODUCTION:

1. Do you feel like God does not care? (Job 1.1,22)
2. Job was seeking an audience with God. (Job 23.3-5; 31.35)
3. **Job 38.1-3:** “Then the Lord answered... ‘Who is this?’”

I. THE GOD WHO BREAKS HIS SILENCE

- A. God speaks out of a whirlwind.
 1. God spoke to man in a variety of ways. (Heb. 1.1)
 2. **Job 38.1:** “out of the whirlwind” (cf. Ezek. 1.4)
- B. God issues a challenge.
 1. **Job 38.2:** “Who is this who darkens counsel...”
 2. Job obscured the word of God. (cf. Job 34.35)
- C. God invites Job to defend his position.
 1. **Job 38.3:** “Now prepare yourself like a man”
 2. God responds to our hardship on His terms. (Heb. 13.5)

II. THE GOD OF THE INANIMATE

- A. God is in control of the laws of nature.
 1. **Job 38.4-7:** The foundations of the earth.
 2. **Job 38.8-11:** The sea and its boundaries.
 3. **Job 38.12,13,22,23:** The weather.
 4. **Job 38.31-33:** The stars.
- B. Job needed a proper perspective. (Job 38.4)

III. THE GOD OF THE ANIMATE

- A. God is in control of every creature.
 1. **Job 39.1-4:** The mountain goat and deer.
 2. **Job 39.5-12:** The wild donkey and wild ox.
 3. **Job 39.13-18:** The ostrich.
 4. **Job 39.19-25:** The warhorse.
 5. **Job 39.26-30:** The hawk and eagle.
- B. Job needed to learn to trust in God. (Matt. 10.29-31)

CONCLUSION: To trust in God, we must remember His character.

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“Go into all the world and preach the gospel to every creature”
-Mark 16.15

May 10, 2026

MEETING TIMES:

SUNDAY MORNING BIBLE CLASS : 9:00 AM

SUNDAY MORNING WORSHIP: 9:50 AM

SUNDAY EVENING WORSHIP: 6:00 PM

WEDNESDAY EVENING BIBLE CLASS 7:00 PM

The Bible is Wonderful

How much do you love the Bible? How often do you read your Bible? How useful and valuable do you see your Bible? In Psalm 119, David expresses his passion for the word of God.

As David gave thought to the Bible, he saw it as “wonderful” (Ps. 119.129). In the Bible, miracles are often described by the word “wonders” (Jer. 32.20; Acts 2.22). A wonder is a description of how man reacts to miracles. When Jesus calmed the winds and the sea, those who witnessed it “marveled” because Jesus did something that was wonderful (Matt. 8.27). In Psalm 119, David had the same reaction when he looked into the word of God.

What makes the Bible so wonderful? David explained: “The entrance of Your word gives light” (Ps. 119.130). David saw the word of God as a book that enlightens. When we open the Bible and begin reading, this wonderful book enlightens us. You do not have to be a scholar to understand His word. Even the simple can read it and become as one who has profound wisdom as the teachings of the word of God begin to unfold for them. (Ps. 119,131).

The Bible is not just a book to be read and enjoyed. It is a book to be seen as wondrous as it unlocks the mysteries of God and guides us on the path of righteousness. CLP

JESUS AND THE HOUSEHOLD OF CORNELIUS

Acts 10:36

INTRODUCTION:

1. Preaching and teaching Jesus changes lives. (Acts 1.8)
2. In the contextual flow, Peter has been traveling to various cities preaching Jesus and lives have been changed.
3. Acts 10 records Peter's encounter with Cornelius.

I. THE CHARACTER OF CORNELIUS

- A. **Acts 10.1:** *"There was a certain man...called Cornelius"*
1. **Acts 10.1:** The location of Cornelius.
 2. **Acts 10.1:** The occupation of Cornelius.
- B. **Acts 10.2:** *"a devout man"*
1. Fear: He was God fearing.
 2. Father: He taught his children about God.
 3. Friend: He was a friend to those in need.
 4. Faith: He was a man who prayed continually.
 5. Fair: He was just in the way he treated others. (v. 22)

II. TWO VISIONS

- A. The vision of Cornelius.
1. **Acts 10.3:** Cornelius saw an angel and it terrified him.
 2. **Acts 10.4:** Observed. Lit., he strained his eyes to see.
 3. **Acts 10.4:** Through Cornelius, God opens the door to for the gospel to the Gentiles. (cf. Acts 1.8; 2.17,21)
 4. **Acts 10.5,6:** Cornelius is told to send for Peter who will *"tell you what you must do."*
- B. The vision of Peter.
1. **Acts 10.9,10:** His vision came at noon.
 2. **Acts 10.11-16:** Eating unclean animals was used as a metaphor to prepare Peter to go to Cornelius.
 3. **Acts 10.17:** Peter was trying to figure it out.
 4. **Acts 10.28,29:** Peter figured it out.
- C. Who was Jesus to Peter and Cornelius?
1. **Acts 10.36:** *"Jesus Christ—He is Lord of all"*
 2. Jesus is the secret to unity. (Gal. 3.28; Phil. 2.5)

CONCLUSION: Jesus is Lord of all, meaning that He wants to be the Lord of your life. Will you let Him?

Hope: The Secret of Endurance

Job characterized life as being *"of few days and full of trouble"* (Job 14.1). Jesus Himself warned us not to worry about tomorrow. He explains that *"sufficient for today is its own trouble"* (Matt. 6.34). We have enough trouble today without bringing the worry of tomorrow's trouble. The question is not about whether trouble will come. The question revolves around how to endure trouble when it comes.

In Romans 8, we read about the secret of endurance. The apostle Paul begins the paragraph by writing, *"For I consider"* (Rom. 8.18). The word translated as "consider" is "logizomai" from which we get the word "logic." Paul is thinking logically and rationally about something. What is he thinking?

As the verse continues, he writes that he is thinking logically about *"the sufferings of this present time"* (Rom. 8.18). Notice that the word "sufferings" is plural. We suffer in a lot of different ways. There are physical sufferings, emotional sufferings, spiritual sufferings, and often they come at us at once.

Paul is thinking logically about the many different ways that we suffer. He then goes on to write that these sufferings *"are not worthy to be compared which shall be revealed in us"* (Rom. 8.18). This is a reference to eternal life. Notice that the glory is in the future. It hasn't been revealed in us but will be in the future.

In this verse, there is a comparison being made. On the one hand, there are the sufferings of this present time. On the other hand, there is the glory of heaven. The word translated as "worthy" means "deserving." Paul is saying that as he thinks logically about this comparison, he has concluded that there is no comparison. There is such a disparity between the present sufferings and the glory of heaven that the two do not even deserve to be on the same stage.

This is a passage that is describing hope. In fact, we will read the word "hope" six times in this paragraph (Rom. 8.20,24,25). When I think about the incomparable glory of heaven and the joy that awaits me, it puts the sufferings of this life in perspective and gives me the ability to endure them. I can remain under the pressure and not give up because I know something far better is waiting for me.

Does life feel impossible to live? Does it feel beaten up by life? The hardships of life cause us to groan. Just as a mother groans in labor pangs and is able to endure it because of the anticipation of having a child (Rom. 8.22), we as faithful Christians also *"groan within ourselves, eagerly waiting for the adoption, the redemption of our bodies"* (Rom. 8.23). It is the anticipation of heaven that helps us endure. CLP