

## WEDNESDAY NIGHT BIBLE CLASS

April 8, 2026

Leviticus 5:1-13

### Introduction:

1. Leviticus 5 continues with the sin offering but with some differences to the sins committed in the previous chapter.
2. Often we sin without realizing the full seriousness of what we've done.

### I. THREE SPECIFIC REASONS

#### A. Contextual flow:

1. **Leviticus 4.1:** Indicates the beginning of a new section, sin offerings.
2. **Leviticus 5.1:** "If a person sins..." Continuation of the previous section.
3. **Leviticus 5.14:** Indicates the beginning of a new section, trespass offerings.

#### B. Linguistic study. **Leviticus 5.6-12:** "*Sin offering*" is used repeatedly.

#### C. Etymological study.

1. **Leviticus 5.6:** "*and he shall bring his trespass offering to the LORD...*"
2. Trespass offering (asham): Literally, guilt. Both a broad and narrow meaning.

### II. THREE SPECIFIC SINS

#### A. The specific sins examined.

1. **Leviticus 5.1:** The sin of omission.
2. **Leviticus 5.2,3:** The sin of unintentional defilement.
3. **Leviticus 5.4:** The sin of making a rash oath.

#### B. The specific sins explained.

1. The language shifts from "*unintentional sin*" to emphasizing guilt.
  - a) Five times, you will read the word "guilt" or "guilty" (Lev. 4.2; 5.1-5)
  - b) **Leviticus 5.3:** "*when he realizes it.*" Conviction of sin. (cf. Acts 2.37, 8.24)
2. There was an additional requirement. (Lev. 5.5)
3. Leviticus 4 emphasizes social status. Leviticus 5 emphasizes economical status.

### III. THREE SPECIFIC SACRIFICES

#### A. The standard sacrifice for a common person.

1. **Leviticus 5.5,6:** What was to be offered?
2. Compare this to the offerings of the common person. (Lev. 4.28,32)

#### B. The sacrifice for the poor.

1. **Leviticus 5.7-10:** What was to be offered?
2. **Leviticus 5.8-10:** How is it to be offered?

#### C. The sacrifice of the destitute.

1. **Leviticus 5.11:** What was to be offered?
2. **Leviticus 5.12,13:** How is it to be offered?