WEDNESDAY NIGHT BIBLE CLASS

November 5, 2025 Exodus 33:1ff

Introduction:

- 1. **Exodus 32.30:** "Now it came to pass on the next day..."
 - a) The morning after the severity of their sin was realized. (Ex. 32.28.29),
 - b) Moses goes up to God to step into the gap. (cf. Ezek. 22.30).
- 2. The transition into chapter 33 finds Israel leaving Sinai under the tension of their strained relationship with God.

I. MOSES APPROACHES GOD ON THE MOUNTAIN

- A. The intercession of Moses.
 - 1. Intercession: Literally, plea on behalf of another. (cf. 1 Tim. 2.1)
 - 2 Exodus 32.30,31: "Perhaps I can make atonement for your sin." (v. 11)
 - 3. Jesus is our intercessor today. (Rom. 8.34; Heb. 7.25)
- B. The mediation of Moses.
 - 1. Mediation: From the root meaning, "middle." A go-between.
 - 2. Exodus 32.32: "I pray, blot me out of Your book which You have written."
 - 3. Jesus is our Mediator who took on our sins. (1 Pet. 2.24; 3.18; Heb. 9.15)
- C. The punishment of God.
 - 1. Punishment: Literally, "inspect; to count; to number." To hold accountable.
 - 2. Exodus 32.33-35: "the LORD plagued the people because of what they did"
 - 3. Outside of Jesus, there is a pending punishment. (2 Thess. 1.7-9; Heb. 10.27-31)

II. ISRAEL DEPARTS FROM THE MOUNTAIN

- A. The absence of God.
 - 1. **Exodus 33.1:** God will still keep His promise. (cf. Deut. 9.4-6,24; 10.10,11)
 - 2. **Exodus 33.2:** God will send His Angel. (cf. Ex. 23.20-24)
 - 3. **Exodus 33.3:** God will not be with them. (Ps. 78.8; Isa. 50.1; 1 John 1.5)
- B. The anger from God.
 - 1. **Exodus 33.3:** "lest I consume you on the way" Danger!
 - 2. Exodus 33.3: "for you are a stiff-necked people." Diagnosis!
 - 3. **Exodus 33.5:** "that I may know what to do with you." Dilemma!
- C. The anguish to God.
 - 1. Exodus 33.4: "When the people heard this bad news."
 - 2. Exodus 33.4: "they mourned"
 - a) Internal anguish: Mourning as an expression of the heart. (Hos. 7.14)
 - b) External anguish. Mourning as expressed in their attire. (Isa. 32.11)
 - 3. **Exodus 33.6:** "So the children of Israel stripped themselves of their ornaments by Mount Horeb." Literally, from Horeb onward.