

WEDNESDAY NIGHT BIBLE CLASS

March 25, 2026

Leviticus 4

Introduction:

1. The Old Testament sacrifices were designed to illustrate what was to come.
 - a) The sacrifices and offerings were *“the copy and shadow”* (Heb. 8.4,5).
 - b) The day of atonement was *“symbolic”* (Heb. 9.6-10; cf. Lev. 16.5).
 - c) The tabernacle and its furnishing were *“copies of the true”* (Heb. 9.23,24).
2. The sin offering with its instructions in Leviticus 4 symbolized the sacrifice of Christ.

I. JESUS: OUR SIN OFFERING

A. Passages:

1. **Isaiah 53.10:** *“When You make His soul an offering for sin...”*
2. **Romans 8.3:** *“on account of sin: He condemned sin in the flesh”*

B. Parallels:

1. Transferring sin from the offender to the offering.
 - a) Israel was to lay its hands on the sacrificial animal. (Lev. 4.4; 16.21,22)
 - b) Our sins have been transferred to Jesus. (Isa. 53.6; 2 Cor. 5.21; 1 Pet. 2.24)
2. The significance of the sin offerings.
 - a) Certain sin offerings were more significant (Lev. 4.3,4,13,14; 16.11-14)
 - b) The sacrifice of Christ is the ultimate sin offering. (Heb. 13.10-12)

C. Proficiency:

1. Old Testament sacrifices could not take away sins. (Lev. 4.20,26.31.35)
 - a) The *“same sacrifices”* were offered repeatedly. (Heb. 10.1-4)
 - b) Various different kinds for different circumstances. (Heb. 10.6)
2. The sacrifice of Christ was *“once for all”* (Heb. 10.10-12)

II. THE COMMON PERSON SIN OFFERING

A. Three specific reasons.

1. Contextual flow. (Lev. 4.1; 5.1,14)
2. Linguistic study. (Lev. 5.9-12)
3. Etymological study. (Lev. 5.5,6)

B. Three specific sins. (Lev. 5.1-4)

1. **Leviticus 5.1:** The sin of omission.
2. **Leviticus 5.2,3:** The sin of unintentional defilement.
3. **Leviticus 5.4:** The sin of making a rash oath.

C. Three specific sacrifices. (Lev. 5.5-13)

1. **Leviticus 5.5,6:** The standard sacrifice.
2. **Leviticus 5.7-10:** Sacrifice for the poor.
3. **Leviticus 5.11-13:** Sacrifice for the destitute.