

## WEDNESDAY NIGHT BIBLE CLASS

March 25, 2026

### Leviticus 4

#### Introduction:

1. Leviticus 4 sees a transition from the voluntary sacrifices to mandatory.
2. What is the difference between burnt offerings and sin offerings? (Lev. 1.2; 4.35)
3. The sin offering was implemented to specifically address unintentional sins.
  - a) **Leviticus 4.1,2:** *"If a person sins unintentionally..."*
  - b) In contrast to sins committed intentionally. (Num. 15.30,31; Deut. 17.12,13)
  - c) **Psalm 19.12,13:** *"Cleanse me from secret faults...also from presumptuous sins"*
4. The sin offering is to be offered by four groups.

#### I. WHO OFFERS THE SIN OFFERING?

- A. The priest. (Lev. 4.3-12)
  1. **Leviticus 4.3:** *"if the anointed priest sins"* (cf. Heb. 5.1-3)
  2. **Leviticus 4.3:** What was the priest to offer?
  3. **Leviticus 4.4-12:** How was it offered? (cf. Lev. 3.16; 6.10,11; Josh. 6.4)
- B. The congregation. (Lev. 4.13-21)
  1. **Leviticus 4.13:** *"if the whole congregation of Israel sins unintentionally"*
  2. **Leviticus 4.14:** What was Israel to offer?
  3. **Leviticus 4.15-21:** How was it to be offered?
- C. The ruler. (Lev. 4.22-26)
  1. **Leviticus 4.22:** *"When a ruler has sinned"* Not "if" but "when."
  2. **Leviticus 4.23:** What was the ruler to offer?
  3. **Leviticus 4.24-26:** How was it to be offered?
- D. The common people. (Lev. 4.27-31)
  1. **Leviticus 4.27:** *"If anyone of the common people sins unintentionally"*
  2. **Leviticus 4.28:** What was the common person to offer?
  3. **Leviticus 4.29-35:** How was it to be offered?
  4. What was to be done with the body? (Lev. 6.24-30; 10.16-20)

#### II. JESUS: OUR SIN OFFERING

- A. **Hebrews 13:10-12:** *"Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate."*
  1. Offering the sin offering granted forgiveness (Lev. 4.20,26,31,35)
  2. However, those sacrifices could never take away sins. (Heb. 10.1-4)
- B. Jesus Christ addressed all the facets of sin and guilt in His one-time sacrifice.
  1. The Old Testament had different sacrifices for different kinds of sin. But Jesus offered Himself *"once for all"* (Heb. 10.6,10)
  2. The Old Testament offered the same sacrifices repeatedly. But Jesus offered Himself as a *"sacrifice for sins forever"* (Heb. 10.11,12)